

22950 Broadway Sonoma, Ca. 95476

Ph. (707) 938-2633 / Fax. (707) 935-9681

www.schellvistafire.org / e-mail: info@schellvistafire.org

MEETING AGENDA Schell-Vista Fire Protection District Board of Directors Regular Meeting

Date:Wednesday, October 2, 2024Time:7:00 PMLocation:22950 Broadway-Station #1

(This agenda is posted in accordance with the Ralph M. Brown Act, California Government Code Section 54950)

- 1. CALL TO ORDER / ROLL CALL AND ESTABLISHMENT OF A QUORUM
- 2. PUBLIC COMMENT PERIOD

(At this time, members of the public may comment on any item not appearing on the agenda. For items appearing on the agenda, the public will be invited to make comments at the time the item comes up for consideration by the Board of Directors)

3. AGENDA ADJUSTMENTS AND CONSENT

4. CONSENT CALENDAR

- a. Approval of minutes from the September 4, 2024, Regular Meeting- **Discussion and Action**
- b. Review of the October Accountant's Report-Discussion and Action

5. CHIEFS' REPORT

Chief Ray Mulas will report on District operations and activities.

6. COMMITTEE REPORTS/BUSINESS (Directors to report on Committee activities)

a. Reports-**Discussions & Possible Actions**

- 1. Facilities Committee (Neves)
- 2. Budget Committee (Kruljac)
 - a. County Report of Estimated Prop 13 Tax Report
- 3. Legislative Committee (Finn)
- 4. Outreach Committee (Loveless)

7.NEW BUSINESS AND CONTINUE UNFINISHED BUSINESS

- a. Cell Tower-<u>Review</u>
 - 1. Update Tower at Station 2
 - 2. Update Tower at Station 1



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- b. Resolution 2024-006 Approving the Department of Forestry and Fire Protection Agreement, 7GH24090-**Discussion and Action**
- c. Appointed Board of Directors *Certificate of Appointment In-lieu of Election and Oath of Office*-**Discussion and Action**
- d. Bilingual Policy 1047-Discussion and Action
- e. CalPERS Review Unfunded Liability and 2025-26 Prepayment amount and Employer Cost Rate, and 2025-2026-Discussion and Action
- f. Calendar Review (Robin)

January -Determine the Preliminary Tax Rate February-Request the Parcel Report from the county using the preliminary rate. March-Notice of Public Hearing April/May-Conduct Public Hearing May/June-Allow time for property owner appeals of the tax levy. June-Approval of the District Preliminary Budget July-Approval of the Distract Tax Roll and Appropriations Limit July/August- At the end of the Fiscal year, The District Board of Directors will be presented the *Fiscal Year-End Report* containing information regarding the amount of special tax revenue collected and expended as well as the status of projects funded with proceeds of the special tax. (Ord. Section VII) August/September-Tax Roll and Appropriations Limit Resolution sent to the County.

-Calendar Review General Business

April-Set up Budget Committee meeting to prepare preliminary budget for June meeting. June-Preliminary Budget review and approval.

- July 15-August 9 Board Members file for re-election with the Registrar of Voters. (2024-Ken Finn, Ernie Loveless, and Hal Stober term end 12/2024)
- August-Budget Committee meet to prepare final budget for Board approval in September. September-Final Budget review and approval.

Nov-Nomination of Officers of the Board (Every 2 years. Next election 2025)

Dec-Election of Officers of the Board for January 1 start date. (Every 2 Years. Next election 2025)

8. ANNOUNCEMENTS/GOOD OF THE ORDER

9. ADJOURMENT

Next scheduled meeting is November 6, 2024

If applicable, Board meeting documents are available to review prior to the meeting on the District Website, <u>www.schellvistafire.org</u> or at the SVFPD, Station 1, 22950 Broadway, Sonoma Ca. 95476. Please call (707) 938-2633 for an appointment



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MEETING MINUTES Schell-Vista Fire Protection District Board of Directors Regular Meeting

Date:Wednesday, September 4, 2024Time:7:00 PMLocation:22950 Broadway-Station #1

1. CALL TO ORDER / ROLL CALL AND ESTABLISHMENT OF A QUORUM

Director Ken Finn called the meeting to order at 7:00 PM. Directors Ernie Loveless, Hal Stober, and Mindy Neves were present. A quorum was met. Also present were Chief Ray Mulas, Assistant Chief Mike Mulas, District Account Stacie McCambridge, Clerk of the Board Robin Woods, and Captain Matt Garner. Director Bob Kruljac was absent.

2. PUBLIC COMMENT PERIOD

There we no public comments.

3. AGENDA ADJUSTMENTS AND CONSENT

There were no adjustments to the agenda.

- 4. CONSENT CALENDAR
 - a. Approval of minutes from the August 7, 2024, Regular Meeting- **Discussion and Action**

Director Finn introduced the August 7, 2024, minutes and opened the floor for questions, discussion, and public comments. No questions or public comments were made. Director Stober made a motion to approve the minutes of the August 7, 2024, meeting. Director Neves seconded the motion. The motion passed, and the Minutes were approved by the following vote: Ayes-4 Noes-1 Absent-0

b. Review of the September, Accountant's Report-**Discussion and Action**

Director Finn introduced the Accountant's Report and opened the floor to discussion and public comment. There were no public comments. Director Loveless made the motion to accept the Financial Report for September 2024, as presented. Director Stober seconded the motion. The motion passed, and the Financial Reports were approved by the following vote:

Ayes-4 Noes-0 Absent-1



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5. CHIEFS' REPORT

Chief Mulas presented the following report to the Board"

1. The solar system is up and running generating power to offset our usage, we just need to establish who we want to have access to monitor the system. I suggest we have a few people listed, that way it is always being looked at.

2. Chief Medeiros and I met with the Labor group to discuss the Bilingual Policy and the testing parameters. Captain Bragg found a company online that does this type of testing and has an appointment online to get more information. There may be a few changes to the policy wording that we addressed in our Meet and Confer. This policy will be brought to the board for approval, and the pay will be retroactive to the filing date.

3. The new IPads have come in, instructions are in the manilla envelopes.

4. Chief Medeiros is working on a policy review process that we can use to establish district policies with the boards input and knowledge of our daily operations, With legal guidance Chief Medeiros, Special Project Manager Gali, a Board member and I will establish the format and procedure to move policies forward.

5. Firefighter candidates' applications will be reviewed when Jim returns.

6. COMMITTEE REPORTS/BUSINESS (Directors to report on Committee activities)

a. Reports-Discussions & Possible Actions

1. Facilities Committee (Neves)

Director Neves advised the Board that the outside corner wall is repaired.

- 2. Budget Committee (Kruljac)
- 3.
- i. Review proposed final Budget for FYE 2025-Disscussion & Action

Director Finn introduced the proposed FYE 2025 Budget proposal. Clerk of the Board Robin Woods reviewed the proposed budget. Director Finn opened the floor for questions, discussion, and public comments. There were none. Director Loveless made a motion to approve the revised FYE 2025 Final Budget. Director Neves seconded the motion. The motion passed, and the FYE 2025 Budget was approved by the following vote: Ayes-4 Noes - 0 Absent-1

4. Legislative Committee (Finn)

There was nothing to report.



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5. Outreach Committee (Loveless)

There was nothing to report.

7.NEW BUSINESS AND CONTINUE UNFINISHED BUSINESS

a. Solar Update Station 1 Status- Review

Chief Mulas advised the Board that the Solar update is complete.

- b. Cell Tower-<u>Review</u>
 - 1. Update on Station 2

Chief Mulas spoke to Peter Hilliard of On Air and the permits are still in the planning department. He feels there is a need to speak to the District 1 Supervisors.

2. Update Tower at Station 1

Nothing to update.

c. Review FYE 2024 Financial Reports-Discussion and Action

Clerk of the Board Robin Woods introduced and explained the 2024 Year End Financials to the Board. Director Loveless made a motion to accept the 2024 Year End Financial Reports as presented. Director Stober seconded the motion. Director Finn opened the floor for questions and public comments. Let the record reflect there were none. Director Finn called for a vote. The motion passed, and the Year-end Financial Reports were approved by the following vote: Ayes4- Noes-0 Absent-1

d. District Auditor Contract for FYE 2024, 2025, and 2026 Review-Discussion and Action

Clerk of the Board Robin Woods introduced the District Auditor Contract for FYE 24, 25, and 26 to the Board. Director Stober made a motion to accept the Contract as submitted. Director Loveless seconded the motion. Director Finn opened the floor for questions and public comments. Let the record reflect there were none. Director Finn called for a vote. The motion passed, and the Contact was approved by the following vote: Ayes-4 Noes-0 Absent-1

e. Calendar Review (Robin)

Clerk of the Board Woods advised the Board that the Oath of Office for the appointed Directors, Ken Finn, Hal Stober, & Ernie Loveless will be on the October agenda.

Clerk of the Board woods reminded the Board that Appropriations Limit Resolution 2024-002 was submitted to the County in June 2024. She advised the Board that the Tax Roll had been submitted to the county on August 9th. Total Revenue is \$1,310,405.70 versus 1,232,617.60 posted last year.



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January -Determine the Preliminary Tax Rate

February-Request the Parcel Report from the county using the preliminary rate. March-Notice of Public Hearing April/May-Conduct Public Hearing May/June-Allow time for property owner appeals of the tax levy. June-Approval of the District Preliminary Budget July-Approval of the Distract Tax Roll and Appropriations Limit July/August- At the end of the Fiscal year, The District Board of Directors will be presented the Fiscal Year-End Report containing information regarding the amount of special tax revenue collected and expended as well as the status of projects funded with proceeds of the special tax. (Ord. Section VII) August/September-Tax Roll and Appropriations Limit Resolution sent to the County. -Calendar Review General Business April-Set up Budget Committee meeting to prepare preliminary budget for June meeting.

June-Preliminary Budget review and approval.

July 15-August 9 Board Members file for re-election with the Registrar of Voters. (2024-Ken Finn, Ernie Loveless, and Hal Stober term end 12/2024)

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8. ANNOUNCEMENTS/GOOD OF THE ORDER

Captain Garner applied for and was awarded the Cal Fire Grant of \$3300 for new gear and headlamps for the firefighters.

9. CLOSED SESSION

Conference with Board Labor Negotiators (Government Code section 54957.6) Agency designated representatives: Robert Kruljac and Ernie Loveless regarding Volunteer and Administrative Staff compensation.

Director Finn Called for a closed meeting at 8:00 PM

Director Finn resumed the open meeting at 8:34 PM

Report: See item #10.

10. CLOSED SESSION REPORT VOLUNTEER AND ADMINISTRATIVE STAFF COMPENSATION-Discussion and Possible Action

Director Finn reported that the Board had reviewed the proposed stipend/Compensation policy for Administrative and Clerical Staff.



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Director Stober made the motion to approve the proposed Compensation for Administrative and Clerical Staff effective October 1, 2024. Director Loveless seconded the motion and the following compensation structure was approved by the following vote:

Ayes:4 Noes:0 Absent:1

2024-2025 Proposed Compensation for Administrative and Clerical Staff (Effective date October 1, 2024)

Position	Base Stipend	*Medical Available	Medical Allowance if district Medical refused
Chief	\$5,200	Yes	\$500
Assistant Chief	\$4,750	Yes	\$500
Administrative BC	\$4,750	Yes	\$500
Special Project Manager	\$2,200	No	N/A
Volunteer Battalion Chief	\$200	No	N/A
Volunteer Captain	\$150	No	N/A
Clerical Staff	\$54/hour	No	N/A

*Coverage for employee and family paid by the department.

11. ADJOURMENT

Director Stober made the motion to adjourn at 8:40 pm. Director Neves seconded the motion. The motion passed and the meeting was adjourned.

Next scheduled meeting is October 2, 2024

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DISTRICT ACCOUNTANT'S REPORT TO THE BOARD OF DIRECTORS October 2, 2024 STANDARD MONTHLY REPORTING

1. District Financials:

a) Expense Statements.

b) Copies of the Bank Statements reflecting the reconciliation with the Financial Statements.

c) Copies of the Accounts Payable Report reconciled to the Balance Sheet.

d) List of all Cash transactions by Bank account attached to the bank statement (Detail of all monies in and out.)

e) Fiscal Summary:

Payables submitted to the Chief and Directors for approval for the month of August 2024:

- Payables/Checks in the amount of \$35,923.58.
- Payroll Expenses in the amount of \$149,265.40.

Bank Account Balances as of August 2024:

- Exchange Bank Checking Account \$118,254.04.
- Exchange Bank Money Market Account \$3,011,761.13.
- Exchange Bank Payroll Account \$115,177.50.

f) Owed to District:

• Toll Fire - \$5,901.75

Balance Sheet

As of August 31, 2024

ASSETS	ΤΟΤΑ
Current Assets	
Bank Accounts	
723005 Exch Bank Chk 1140052562	118,254.0
723010 Exchange Money Mkt 2554	3,011,761.1
723012 Exchange Money Mill 2334 723012 Exch Bank Payroll 45810	115,177.5
Total Bank Accounts	\$3,245,192.6
	φ3,243,172.0
Other Current Assets	
1250 A/R Due from Other Gov't	20,000.0
Total Other Current Assets	\$20,000.0
Total Current Assets	\$3,265,192.6
Fixed Assets	
1500 Fixed Assets	
1505 Land	283,505.0
1510 Building	4,740,607.9
1520 Equipment	4,118,988.7
1570 Accumulated Depreciation	-5,125,680.3
Total 1500 Fixed Assets	4,017,421.4
Total Fixed Assets	\$4,017,421.4
Other Assets	
1900 Deferred Outflow	215,559.0
Total Other Assets	\$215,559.0
TOTAL ASSETS	\$7,498,173.0
LIABILITIES AND EQUITY	
Liabilities	
Current Liabilities	
Accounts Payable	
2000 Accounts Payable	33,215.1
Total Accounts Payable	\$33,215.1
Other Current Liabilities	
2100 Payroll Liabilities	56,424.6
2200 Due to Calpers	-5,132.1
2225 Child Support	211.0
2240 Union Dues	325.0
A MARINE MEMORY AND A MARINE AND A	-51,828.4
Total 2100 Payroll Liabilities	
2200 Compensated Absences	182,728.4
-	182,728.44 275.00 \$234,831.9 4

Balance Sheet

As of August 31, 2024

	TOTAL
Long-Term Liabilities	
2800 Net Pension Liability	137,933.00
2900 Deferred Inflow	314,334.00
Total Long-Term Liabilities	\$452,267.00
Total Lîabilities	\$720,314.10
Equity	
3000 Opening Bal Equity	193,465.53
3050 Net InvesCapital Assets	4,032,591.00
3900 Fund Balance Unreserved	2,927,551.05
Net Income	-375,748.60
Total Equity	\$6,777,858.98
TOTAL LIABILITIES AND EQUITY	\$7,498,173.08





P.O. Box 3788 | Santa Rosa CA 95402-3788 Return Service Requested

00008571-0021871-0001-0002-MIMP8010390901244054

SCHELL-VISTA FIRE PROTECTION DISTRICT 22950 BROADWAY SONOMA CA 95476

Last statement: July 31, 2024 This statement: August 31, 2024 Total days in statement period: 31

Page 1 of 2 XXXXX2562 (0)

Direct inquiries to: 707 524-3000

Exchange Bank P O Box 403 Santa Rosa CA 95402

Public Funds Interest Checking

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	9922 *	08-05	819.22	9946	08-14	314.92	
	9924 *	08-05	16.26	9947	08-12	451.14	
	9925	08-05	45.00	9948	08-13	1,593.76	
	9926	08-05	201.00	9949	08-14	4,374.06	
	9927	08-06	48.63	9950	08-13	554.35	
	9928	08-21	146.00	9951	08-14	1,334.98	
	9929	08-06	330.00	9952	08-13	100.50	
	9930	08-07	229,95	9953	08-23	452.69	
	9931	08-07	211.00	9954	08-20	38.41	
	9932	08-08	138.07	9955	08-27	9,988.52	
	9933	08-22	1,910.25	9956	08-29	20,605.00	
	9934	08-06	877.75	9958 *	08-26	417.49	
	9935	08-07	2,063.36	9959	08-23	35.02	
	9936	08-06	390.00	9960	08-23	578.13	
	9937	08-08	1,123.52	9961	08-20	58.81	
	9938	08-06	200.00	9962	08-22	4,857.00	
	9939	08-07	2,137.95	9963	08-23	385.00	
	9940	08-13	737.31	9964	08-27	203,30	
	9941	08-06	737.31	9965	08-27	517.65	
	9942	08-08	315,99	9966	08-26	589.87	
	9943	08-09	212.25	9967	08-26	364.76	



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Transaction type Intercent processing to the sector of the sector			Recology Sonoma Marin	9950	Bill Payment (Check)	08/07/2024		
Transaction Report Jose International	-		PG&E	9949	Bill Payment (Check)	08/07/2024		
Transaction type Transaction Report Aume Name Memo/Description Amount Date Transaction type Num Name Memo/Description Amount 08/07/2024 Bill Payment (Check) EFT CalPERS 28553661 5 10 08/07/2024 Bill Payment (Check) SP4 Adaptive Pest Control, Inc. 4977 and 4978 5 10 08/07/2024 Bill Payment (Check) SP4 Adaptive Pest Control, Inc. 4977 and 4978 5 10 08/07/2024 Bill Payment (Check) SP44 Adaptive Fest Control, Inc. 4977 and 4978 5 10 08/07/2024 Bill Payment (Check) SP45 Brady IFS/ Formenty Fishman Supply Company 7246 5 10 08/07/2024 Bill Payment (Check) SP46 Comcast 5 5 10 08/07/2024 Bill Payment (Check) SP46 Comcast 5 5 10 08/07/2024 Bill Payment (Check) SP46 Comcast 5 5 5 5 08/07/2024 Bill Payment (Check) SP46 Comcast			Munoz Payroll Services	9948	Bill Payment (Check)	08/07/2024		
Transaction Report Transaction type Num Memo/Description Amount Date Transaction type Num Name Memo/Description Amount Date Transaction type Num Name Memo/Description Amount 08/07/2024 Bill Payment (Check) EFT CalPERS 228538681 Seads 10 S 10 08/07/2024 Bill Payment (Check) EFT CalPERS 228538681 S 5 10 08/07/2024 Bill Payment (Check) EFT CalPERS 228538681 S 5 10 08/07/2024 Bill Payment (Check) S44 Adaptive Pest Control, Inc. 4977 and 4978 5 10 08/07/2024 Bill Payment (Check) S946 Comcast 4977 and 4978 5 5 08/07/2024 Bill Payment (Check) S946 Comcast 4977 and 4978 5 5			Faustino Enterprises, Inc.	9947	Bill Payment (Check)	08/07/2024		
Transaction Report Transaction type Num Memo/Description Amount Date Transaction type Num Name Memo/Description Amount Date Transaction type Num Name Memo/Description Amount 08/07/2024 Bill Payment (Check) EFT CalPERS 228539681 S 5 10 08/07/2024 Bill Payment (Check) EFT CalPERS 228539681 S 5 10 08/07/2024 Bill Payment (Check) EFT CalPERS 228539681 S 5 10 08/07/2024 Bill Payment (Check) S944 Adaptive Pest Control, Inc. 4977 and 4978 5 10 08/07/2024 Bill Payment (Check) S945 Brady IFS/ Formerly Fishman Supply Company 7346 5 10			Comcast	9946	Bill Payment (Check)	08/07/2024		
Construction Report Transaction type Name Memo/Description Amount Date Transaction type Num Name Memo/Description Amount Date Transaction type Num Name Memo/Description Amount 08/07/2024 Bill Payment (Check) EFT CalPERS 228533681 5 5 10 08/07/2024 Bill Payment (Check) S944 Adaptive Pest Control, Inc. 4977 and 4978 5 10			Brady IFS/ Formerly Fishman Supply Company	9945	Bill Payment (Check)	08/07/2024		
Determine Forecurrent Usation Transaction Report August 1-31, 2024 Date Transaction type Num Name Memo/Description Amoun 08/07/2024 Bil Payment (Check) EFT CalPERS 228538681 \$ 1			Adaptive Pest Control, Inc.	9944	Bill Payment (Check)	08/07/2024		
Description Transaction Report August 1-31, 2024 Date Transaction type Num Name Memo/Description ,	_		CalPERS	EFT	Bill Payment (Check)	08/07/2024		
Definition Provide Line Fromeword District Transaction Report August 1-31, 2024 Date Transaction type Num Memo/Description Junction								
Transaction type Num Name Memo/Description							723005 Exch Bank Chk 1140052562	
ion Report	Amount	Memo/Description	Name	Num	Transaction type	Date		
ion Report			igust 1-31, 2024	Au				
			saction Report	Trans				
			-Ire Protection District	eli-vista r	SCR			

			Accrual Basis Friday, September 27, 2024 01:24 AM GMTZ	ccrual Basis Friday	A		
45,566.57	6						
45,566.57	- S -						Total for 723005 Exch Bank Chk 1140052562
23.49	S	Interest Earned		INTEREST	Deposit	08/31/2024	
1,681,85	-\$		Foothill Fire Protection, Inc.	9978	Bill Payment (Check)	08/26/2024	
28,681.60	ŝ		SolarCraft	9977	Bill Payment (Check)	08/24/2024	
56.10	6	0006465	Friedman's Home Improvement	9976	Bill Payment (Check)	08/24/2024	
15.00	\$	4418 2292 3863 6867	First National Bank (Ray)	9975	Bill Payment (Check)	08/24/2024	
3,284.37	\$		Faustino Enterprises, Inc.	9974	Bill Payment (Check)	08/24/2024	
198.34	Ś	4798 5100 6859 1904	Exchange Bank (Ray's Card)	9973	08/24/2024 Bill Payment (Check)	08/24/2024	





P.O. Box 3788 | Santa Rosa CA 95402-3788 Return Service Requested

00002664-0005327-0001-0001-MIMR8010390901244054

SCHELL-VISTA FIRE PROTECTION DISTRICT 22950 BROADWAY SONOMA CA 95476

Last statement: July 31, 2024 This statement: August 31, 2024 Total days in statement period: 31

Page 1 of 1 XXXXX2554 (0)

Direct inquiries to: 707 524-3000

Exchange Bank P O Box 403 Santa Rosa CA 95402

Public Funds Money Market

	Avg coll	t number ected balance paid year to date	XXXXXXX \$3,093, \$16,633	311 Tota '.93 Tota	jinning ba al additio al subtrac ling balai	ns ctions	\$3,379,762.73 1,998.40 370,000.00 \$3,011,761.13
DEBITS	5						a da an
	Date	Description					Subtractions
	08-08	' Withdrawal				······	150,000.00
	08-08	' Withdrawal			··		220,000.00
CREDI" DAILY	TS Date 08-31 BALANCE	Description ' Interest Payment					Additions 1,998.40
	Date	Amount	Date	A	mount	Date	Amount
	07-31	3,379,762.73	08-08	3,009,7	62.73	08-31	3,011,761.13
INTER	Interest	percentage yield ear -bearing days e balance for APY	ned		\$3,(0.779 31 093,311.12 \$1,998.40	%



Thank you for banking with Exchange Bank

August 1-31, 2024	Transaction Report	Schell-Vista Fire Protection District
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	Total for 723010 Exchange Money Mkt 2554				723010 Exchange Money Mkt 2554	
Accrual Ba		08/31/2024	08/08/2024	08/08/2024	Date	I
Accrual Basis Friday, September 27, 2024 01:28 AM GMTZ		Denosit	Transfer	Transfer	Transaction type	I
, 2024 01:28 AM GMTZ		Interest Farned			Memo/Description	
		44003 Interest Farned Bank Arc	723005 Exch Bank Chk 1140052562	723012 Exch Bank Payroll 45810	Account	
	-\$ 368,001.60 -\$ 368,001.60	01 800 1 🖈	-\$ 220,000.00	-\$ 150,000.00	Amount	





P.O. Box 3788 | Santa Rosa CA 95402-3788 Return Service Requested

00009918-0027259-0001-0002-MIMR8010390901244054

SCHELL-VISTA FIRE PROTECTION DISTRICT PAYROLL 22950 BROADWAY SONOMA CA 95476

Last statement: July 31, 2024 This statement: August 31, 2024 Total days in statement period: 31

Page 1 of 2 XXXXXX5810 (0)

Direct inquiries to: 707 524-3000

Exchange Bank P O Box 403 Santa Rosa CA 95402

Public Funds Interest Checking

Account number Avg collected balance Interest paid year to date	XXXXXX5810 \$122,085 \$90.33	Beginning balance Total additions Total subtractions Ending balance	\$95,450.35 150,010.51 129,074.72 _\$1.16,386.14 人\\200	2.645
CHECKS			r «) = ·	- 1998 - 17
Number Date 12714 08-02 12726 * 08-02 12740 * 08-15	62.79 12	umber Date 2741 08-15 3kip in check sequence	Amount 772.26	115, 1977 50
DEBITS				
Date Description				
08-05 ' ACH Withdrawal			Subtractions	
SCHELL-VISTA FIR FEE 24	0805		184.70	
	L-VISTA FIRE PROT			
08-05 ' ACH Withdrawai SCHELL-VISTA FIR TAXCO I.SCHELLV CHECK SCHELL 08-05 ' ACH Withdrawai	LI FOT 240805		22,150.59	
SCHELL-VISTA FIR DDCOL I.SCHELLV CHECK SCHELL 08-19 ' ACH Withdrawal	LECT 240805 VISTA FIRE PROT		55,072.29	
SCHELL-VISTA FIR FEE 240 I.SCHELLV CHECK SCHELL 08-19 ' ACH Withdrawal	0819 -VISTA FIRE PROT		92.15	
SCHELL-VISTA FIR TAXCOL I.SCHELLV CHECK SCHELL	LECT 240819 -VISTA FIRE PROT		14,022.14	



59.10	24 Net -\$	12739 08/05/24	Check 1	08/05/2024	
389.09	24 Net -\$	17528 08/05/24	Check 1	08/05/2024	
1,359.50	24 Net -\$	17527 08/05/24	Check 1	08/05/2024	
1,114.36	24 Net -\$	17526 08/05/24	Check 1	08/05/2024	
753.77	24 Net -\$	17525 08/05/24	Check 1	08/05/2024	
741.83	24 Net -\$	17524 08/05/24	Check 1	08/05/2024	
40.64	24 Net -\$	17523 08/05/24	Check 1	08/05/2024	
258.58	24 Net -\$	17522 08/05/24	Check 1	08/05/2024	
970.38	24 Net -\$	17521 08/05/24	Check 1	08/05/2024	
258.58	24 Net -\$	17520 08/05/24	Check 1	08/05/2024	
4,254.20	24 Net -\$	17519 08/05/24	Check 1	08/05/2024	
1,814.79	24 Net -\$	17518 08/05/24	Check 1	08/05/2024	
144.07	24 Net -\$	17517 08/05/24	Check 1	08/05/2024	
596.93	24 Net -\$	17516 08/05/24	Check 1	08/05/2024	
151.45	24 Net -\$	17515 08/05/24	Check 1	08/05/2024	
5,906.04	24 Net -\$	17514 08/05/24	Check 1	08/05/2024	
717.75	24 Net -\$	17513 08/05/24	Check 1	08/05/2024	
29.55	24 Net -\$	17512 08/05/24	Check 1	08/05/2024	
66.50	24 Net -\$	17511 08/05/24	Check 1	08/05/2024	
421.51	24 Net -\$	17510 08/05/24	Check 1	08/05/2024	
40.63	24 Net -\$	17509 08/05/24	Check 1	08/05/2024	
18.47	24 Net -\$	17508 08/05/24	Check 1	08/05/2024	
1,788.92	24 Net -\$	17507 08/05/24	Check 1	08/05/2024	
4,083.54	24 Net -\$	17506 08/05/24	Check 1	08/05/2024	
22.16	24 Net -\$	17505 08/05/24	Check 1	08/05/2024	
					723012 Exch Bank Payroll 45810
Amount	o/Description	Num Memo/	Transaction type	Date	
			August 1-31, 2024	Aug	
			ransaction Report	Trans	
		DISTRICT	Schell-Vista Fire Protection District	SCHEII-VISIA F	

20,865.60	Ş					Total for 723012 Exch Bank Payroll 45810
10.51	÷	Interest Earned	INTEREST	Deposit	08/31/2024	
4,663.94	\$-	08/20/24 Net	17554	Check	08/20/2024	
3,038.85	÷	08/20/24 Net	17553	Check	08/20/2024	
1,438.39	\$	08/20/24 Net	17552	Check	08/20/2024	
5,523.89	\$	08/20/24 Net	17551	Check	08/20/2024	
385.69	\$	08/20/24 Net	17550	Check	08/20/2024	
6,752.52	\$	08/20/24 Net	17549	Check	08/20/2024	
5,537.09	\$	08/20/24 Net	17548	Check	08/20/2024	
808.99	\$-	08/20/24 Net	17547	Check	08/20/2024	
6,411.00	\$	08/20/24 Net	17546	Check	08/20/2024	
92.15	\$	08/20/24		Check	08/20/2024	
14,022.14	\$	08/20/24		Check	08/20/2024	
150,000.00	¢			Transfer	08/08/2024	
22,150.59	\$	08/05/24 Net		Check	08/05/2024	
184.70	¢,	08/05/24		Check	08/05/2024	
18.47	\$	08/05/24 Net	17545	Check	08/05/2024	
1,327.37	\$	08/05/24 Net	17544	Check	08/05/2024	
6,150.94	\$-	08/05/24 Net	17543	Check	08/05/2024	
291.82	÷	08/05/24 Net	17542	Check	08/05/2024	
18.47	4	08/05/24 Net	17541	Check	08/05/2024	
5,780.27	\$	08/05/24 Net	17540	Check	08/05/2024	
110.82	\$	08/05/24 Net	12742	Check	08/05/2024	
772.26	\$	08/05/24 Net	12741	Check	08/05/2024	
1,940.00	\$-	08/05/24 Net	17537	Check	08/05/2024	
432.19	\$	08/05/24 Net	17536	Check	08/05/2024	
7,365.40	\$-	08/05/24 Net	17535	Check	08/05/2024	
166.23	\$	08/05/24 Net	17534	Check	08/05/2024	
59.10	\$	08/05/24 Net	17533	Check	08/05/2024	
2,120.50	ŝ	08/05/24 Net	12740	Check	08/05/2024	
5,187.24	\$	08/05/24 Net	17531	Check	08/05/2024	
391.55	\$	08/05/24 Net	17530	Check	08/05/2024	

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Schell-Vista Fire Protection District A/P Aging Summary								
								As of August 31, 2024
	Current	1 - 30	31 -	60	61 - 90	91 and over	Total	
Adaptive Pest Control, Inc.	235.00						235.00	
Bidwell Consulting Serv, Inc		1,188.14					1,188.14	
Bonneau's	133.99	nyo y					133.99	
California State Disbursement Unit	211.00				1, , , , , , , , , , , , , , , , , , ,		211.00	
CalPERS	10,334.07	10,334.07					20,668.14	
Calumet Branded Products	209.36					· · · · · · · · · · · · · · · · · · ·	209.36	
Comcast	314.92	138.07					452.99	
David Taussig & Associates, Inc.	1,630.10			.,			1,630.10	
Friedman's Home Improvement	37.52						37.52	
HCC Surety Group	90.00						90.00	
Jerry & Don's Yager Pump Well Service	116.25						116.25	
Kevin Plume	390.00	390.00					780.00	
L. N. Curtis & Sons	472.94						472.94	
Lexipol LLC						1,388.82	1,388.82	
Marin IT, Inc	200.00						200.00	
Munoz Payroll Services	946.30						946.30	
PG&E	2,770.65						2,770.65	
Recology Sonoma Marin	554.35						554.35	
Santa Rosa Uniform & Career Apparel,	25.00						25.00	
USBank (Cal Cards)	903.61						903.61	
William L Adams PC	201.00						201.00	
TOTAL	\$ 19,776.06	\$ 12,050.28	\$	0.00	\$ 0.00	\$ 1,388.82	\$ 33,215.16	
	Thursday, Sep 26,	2024 06:22:50	DM CM				<u> </u>	

Schell-Vista Fire Protection District A/R Aging Summary

As of August 31, 2024

				91 and		
Current	1 - 30	31 - 60	61 - 90	over	То	otal
					\$	0.00

.

This report contains no data.

TOTAL

Thursday, Sep 26, 2024 06:33:58 PM GMT-7

Sonoma, CA 95476

Schell-Vista Fire Protection District (Default) Payroll Recap & Funding

Regular 09/05/2024

Pay Date: 09/05/2024

I.SchellV		ied States		Regular O		
Payroll Overview					Re	
Payroll			R	egular 09/05/2024		
Pay Date				09/05/2024	Cast	
# Employees				32	Billing	
# Paid Employees				32	Tax P	
# Pay Statements				37	Empl.	
# Regular			37		Empl.	
# Pay Periods				1		
EE's Paid More Than Once				5		
Employee Payments					Ge	
	#	EE's	\$ Amount		Earn	
Checks	3	3	2,063.32		ER D	
Direct Deposits Debited	34	29	40,223.56 ^D		Wori	
Total				42,286.88	ERT	
(D) Innovative Business	Solu	tions, Ind	. Admin Debit	-40,223.56	Invo	
Your Rema	Ining	Bank Ac	count Liability	2,063,32	Invo	
Vouchers Printed	0				ER T	
Vouchers Suppressed	0				Chec	
					1	

Taxes	ad en la			
	EIN	EE's	\$ Amount	
FIT/EE	68-0002675	14	7,400.91 ^p	
FICA/ER	68-0002675	26	1,121.52 D	
FICA/EE	68-0002675	26	1,121.52 ^D	
MEDI/ER	68-0002675	32	871,53 ^D	
MEDI/EE	68-0002675	32	871.53 ^D	
SIT:CA/EE	698-1679-1	12	2,692.78 ^p	
SUTA_SC:CA/ER (0.10%	698-1679-1	15	3.23 ^D	
SUTA:CA/ER (1.70%)	698-1679-1	15	54.73 P	
Total				14,137.75
(D) Innovative E	c. Admin Debit	-14,137.75		
	0.00			

No Data

Vendor Liabilities

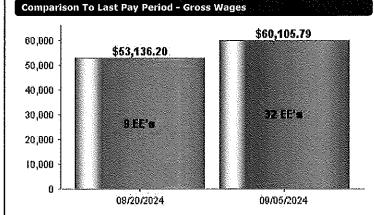
Billing Invoice Total 173.90 Innovative Business Solutions, Inc. Admin Debit -173.90 Amount Due 0.00 Total 56,598.53 Total -54,535.21 Innovative Business Solutions, Inc. Admin Debit Total of Your Responsibility 2,063.32 Recap **Innovative Business S** Date Bank Account # \$ Amount 811iIng 09/04/2024 xxxxxx5810 173,90 Tax Payment 09/04/2024 xxxxxx5810 14,137.75 Empl. Dir. Dep. SPA 09/04/2024 xxxxxx5810 40,223.56 **Total Debits** 54,535,21 --More--\$12,080 Grouped By: None 玉2,051.01 Sorted By: None Filtered By: None

ecap - Continued

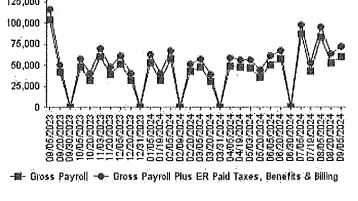
Cash Requirements: xxxxx5810		\$ Amount
Billing		173.90
Tax Payment		14,137,75
Empl, Checks		2,063,32
Empl. Dir. Dep. SPA		40,223.56
	Total	56.598.53

eneral Ledger Summary

	Debit/Exp.	Credit/Liab.
Earning	60,105.79	
ER Deduction	9,362.72	
Workers Comp Carrier DR	4,701.78	
ER Tax (Offset)	2,051.01	
Involce	173.90	
Involce		173,90
ER Tax		2,051.01
Check		2,063.32
Workers Comp Carrier CR		4,701.78
Deduction		5,732.17
ER Deduction (Offset)		9,362.72
Тах		12,086.74
Direct Deposit		40,223.56
	76,395.20	76,395.20



Rolling 12 Month Payroll View 125,000



Innovative Business Solutions, Inc. P: (707)586-4300, F: (877)586-4303 innova Innovative.notification@SaaShr.co Schell-Vista Fire Protection District

Generaled: 09/03/2024 03:22p Generated By: System Administrator Page 1 of 1

Innovative Business Solutions, Inc. Admin

56,424.63

Expense and Revenue					
August 202	24				
		\ug 2024			
44000 Interest					
44003 Interest Earned Bank Acc		2,032.40			
Total 44000 Interest	\$	2,032.40			
Total Income	\$	2,032.40			
Gross Profit	\$	2,032.40			
Expenses					
50000 Salaries & Employee Bene					
50010 Career Pay		61,075.22			
50020 Career OT		20,910.69			
50030 Holday Pay		3,020.20			
50040 Volunteer Stipend Pay		13,969.00			
50050 Fire Call & Drills		2,924.00			
50052 Educational Incentive		2,150.18			
50054 FLSA		1,721.40			
50055 Special Project Manager		2,000.00			
50056 Administrative Staff		2,246.50			
50058 Longevity Pay		2,724.76			
50060 CalPERS Retire Employer		20,848.93			
50070 Employee Health Insuranc		10,406.01			
50075 Uniform Allowance		435.04			
51000 Payroll Taxes Employer		3,018.48			
51015 Dferred Comp Pin Costs		1,188.14			
51018 CalPERS Costs		350.00			
51020 Payroli Service Fees		276.85			
Total 50000 Salaries & Employee Bene	\$	149,265.40			
60000 Services & Supplies					
60050 Safety Gear (Wildland&Uni		10,741.50			
60070 Fire Equipment & Supplies		1,102.54			
60100 Communications		2,736.07			
60200 Household Contracts	*************	235.00			
60300 Insurances					
60350 Insurance- Liability		4,857.00			
60360 Erisa Bond		90.00			
Total 60300 Insurances	\$	4,947.00			
60400 Maintenance - Equipment		78.34			
60450 Maint 3899		4,327.54			
60482 Maint BC38 20 Chevy 2500	****	155.85			
Total 60400 Maintenance - Equipment	\$	4,561.73			

60600 Maintenance Building		15.84		
60610 Maint Bldg Station 1		958.95		
Total 60600 Maintenance Building	\$	974.79		
60675 Medical Supplies	415			
60680 Membrshp/Occupat Trackng		16.26		
60775 Postage & Freight		25.00		
60800 Professional Services				
60805 Prof Serv-Website/Network		585.00		
60830 Prof Services - Legal		201.00		
60840 Prof Services - Consultin	946			
60850 Prof Services-Tax Measur	1,63			
Total 60800 Professional Services	\$ 3,36			
61020 Internet Based Program				
61090 Equipment Rentais/Lease		203.30		
61150 Small Tools/Instruments		121.50		
61300 Fuel/Oil		3,106.19		
61400 Utilities/Garbage				
61410 Utilities Station 1		2,626.88		
61420 Utilities Station 2		178.79		
61430 Garbage Station 1		554.35		
Total 61400 Utilities/Garbage	\$	3,360.02		
Total 60000 Services & Supplies	\$	35,923.58		
Thursday, Sep 26, 2024 07:22:06 P				

			AB8 / PROP	13 FACTOR CA	LCULATION		
	FY 2023-24	FY 2024-25	FY 2024-25	FY 2024-25	FY 2024-25	FY 2024-25	FY 2024-25
TAX	AB8 ALLOCATION	AB8 GROWTH	TOTAL AB8	GROWTH	TOTAL	ADJUSTED	AB8 FACTOR
CODE DESCRIPTION	BY TRA (PRIOR YEAR)	BY TRA	ALLOCATION	FACTOR	ERAF SHIFT	AB8 ALLOCATION	\$ 1,205,661,929.23
03000 GREEN VALLEY CEMETERY	18,984	675	19,659	0.035546	(3,496)	16,162	0.00001341
03100 SHILOH CEMETERY	681,171	33,523	714,694	0.050095	(80,123)	634,571	0.00052633
TOTAL CEMETERY DISTRICTS	700,155	34,198	734,353		(83,620)	650,733	
03300 SONOMA VALLEY FIRE DISTRICT	7,832,064	385,372	8,217,436	0.047769	(358,598)	7,858,838	0.00651828
03400 CLOVERDALE FIRE	1,005,483	35,645	1,041,128	0.034855	(5,961)	1,035,166	0.00085859
04100 GRATON FIRE	1,142,337	47,241	1,189,578	0.041355	(112,937)	1,076,641	0.00089299
04400 KENWOOD FIRE	1,088,992	38,809	1,127,801	0.035638	(52,935)	1,074,866	0.00089152
04500 MONTE RIO FIRE	643,233	36,867	680,100	0.035155	(9,922)	670,178	0.00055586
04900 SCHELL-VISTA FIRE	1,442,567	82,728	1,525,295	0.056506	(122,965)	1,402,331	0.00116312
05400 GOLD RIDGE FIRE	2,193,772	117,085	2,310,858	0.053372	(159,098)	2,151,759	0.00178471
05500 RANCHO ADOBE FIRE	4,619,887	187,083	4,806,970	0.039164	(53,169)	4,753,801	0.00394290
05600 TIMBER COVE FIRE	218,752	11,739	230,491	0.053663	(41,661)	188,830	0.00015662
05700 NORTHERN SONOMA COUNTY FIRE	2,752,325	61,028	2,813,353	0.022173	153,556	2,966,909	0.00246081
05800 NORTH SONOMA COAST FIRE	3,288,780	182,054	3,470,834	0.055356	(1,591,618)	1,879,217	0.00155866
05900 SONOMA COUNTY FIRE DISTRICT	13,141,619	762,391	13,904,010	0.055059	(925,054)	12,978,956	0.01076500
TOTAL FIRE DISTRICTS	39,369,812	1,948,042	41,317,854		(3,280,362)	38,037,492	
12000 CAMP MEEKER REC & PARK	130,887	9,982	140,869	0.076266	(21,447)	119,422	0.00009905
12200 MONTE RIO REC & PARK	328,100	17,816	345,916	0.005582	(27,170)	318,746	0.00026437
12300 RUSSIAN RIVER REC & PARK	575,774	42,244	618,018	0.030842	(36,651)	581,367	0.00048220
TOTAL REC & PARK DISTRICTS	1,034,761	70,042	1,104,803		(85,269)	1,019,535	
13000 GOLD RIDGE RCD	47,701	2,316	50,017	0.047800	(8,813)	41,204	0.00003418
13200 SONOMA RCD	205,891	10,598	216,489	0.046982	(24,377)	192,113	0.00015934
TOTAL RESOURCE CONS DISTRICTS	253,592	12,914	266,507		(33,190)	233,317	
13500 CAZADERO CSD	387,124	14,694	401,818	0.037957	(42.294)	358,537	0.00029738
13700 OCCIDENTAL CSD ZN1	61,918	3,702	401,818	0.059783	(43,281) (26,227)	39,393	0.000029738
13800 OCCIDENTAL CSD ZN1 13800 OCCIDENTAL CSD ZN2 FIRE	307,536	18,108	325,644	0.058881	(28,227) 44,725	370,369	0.00030719
	,						
TOTAL COMMUNITY SERVICE DISTRICTS	756,578	36,504	793,082		(24,783)	768,299	
01300 SONOMA COUNTY LIBRARY	25,680,401	1,319,750	27,000,151	0.047878	-	27,000,151	0.02239446
07000 CLOVERDALE HEALTH CARE	49,289	880	50,169	0.014427	-	50,169	0.00004161
10000 MARIN/SONOMA MOSQUITO & VECTOR		191,229	3,772,356	0.050120	-	3,772,356	0.00312887
11500 BAY AREA AIR QUALITY MGMT	2,017,122	110,280	2,127,402	0.050966	-	2,127,402	0.00176451
11600 N SOCO AIR POLLUTION CONTROL	317,960	12,482	330,443	0.036125	(113,552)	216,890	0.00017989
14000 FORESTVILLE WATER	345,343	15,822	361,165	0.045816	(144,167)	216,998	0.00017998
14300 SONOMA MOUNTAIN CO WATER	15,005	896	15,901	0.059714	(6,580)	9,320	0.00000773
15000 BODEGA BAY PUBLIC UTILITY	938,723	55,191	993,914	0.058794	(397,554)	596,360	0.00049463
TOTAL SPECIAL DISTRICTS	75.059.868	3.808.231	78.868.099		(4.169.077)	74.699.022	

	[PROPERTY TAX REVENUE BY TYPE					ESTIN	IATED PROPERTY TAX	REVENUE
		CURRENT	AB454 &	CURRENT		LESS:	ESTIMATED	LESS:	ESTIMATED NET
TAX		SECURED	RAILROAD	UNSECURED	HOPTR	NET RDA	REVENUE	ESTIMATED	PROPERTY TAX
CODE	DESCRIPTION	(BEFORE RDA)	UNITARY	(BEFORE RDA)	(BEFORE RDA)	INCREMENT	SUBTOTAL	SB2557 ADMIN FEE	REVENUE
	GREEN VALLEY CEMETERY	15,641	194	495	66	-	16,397	(164)	16,233
03100	SHILOH CEMETERY	613,910	6,302	19,431	2,609	(43,944)	598,308	(5,676)	592,632
	TOTAL CEMETERY DISTRICTS	629,552	6,496	19,926	2,676	(43,944)	614,704	(5,841)	608,864
03300	SONOMA VALLEY FIRE DISTRICT	7,602,907	90,810	240,640	32,316	(435,132)	7,531,542	(71,146)	7,460,396
	CLOVERDALE FIRE	1,001,457	10,017	31,697	4,257	(213,238)	834,190	(7,951)	826,239
	GRATON FIRE	1,041,582	12,594	32,967	4,427	-	1,091,570	(10,566)	1,081,004
	KENWOOD FIRE	1,039,867	13,872	32,913	4,420	-	1,091,072	(10,613)	1,080,459
	MONTE RIO FIRE	648,354	8,709	20,521	2,756	(216,424)	463,916	(3,330)	460,586
04900	SCHELL-VISTA FIRE	1,356,661	15,173	42,940	5,767	(10,086)	1,410,454	(13,415)	1,397,039
05400	GOLD RIDGE FIRE	2,081,682	24,459	65,888	8,848	-	2,180,877	(20,862)	2,160,015
05500	RANCHO ADOBE FIRE	4,598,990	62,632	145,563	19,548	(213,251)	4,613,482	(39,331)	4,574,151
		182,681	5,541	5,782	776	-	194,781	(1,865)	192,916
05700	NORTHERN SONOMA COUNTY FIRE	2,870,283	37,325	90,848	12,200	-	3,010,656	(14,002)	2,996,654
05800	NORTH SONOMA COAST FIRE	1,818,017	9,090	57,542	7,728	-	1,892,377	(18,071)	1,874,306
05900	SONOMA COUNTY FIRE DISTRICT	12,556,272	165,444	397,420	53,371	(784,364)	12,388,142	(115,191)	12,272,951
	TOTAL FIRE DISTRICTS	36,798,752	455,664	1,164,721	156,414	(1,872,495)	36,703,056	(326,344)	36,376,713
12000	CAMP MEEKER REC & PARK	115,532	1,316	3,657	491	-	120,996	(1,137)	119,859
12200	MONTE RIO REC & PARK	308,361	4,190	9,760	1,311	(147,975)	175,647	(1,008)	174,639
12300	RUSSIAN RIVER REC & PARK	562,437	5,871	17,802	2,391	(239,795)	348,705	(2,263)	346,442
	TOTAL REC & PARK DISTRICTS	986,329	11,377	31,218	4,192	(387,770)	645,347	(4,408)	640,939
40000		00.007	500	4 000	100	(0.470)	~~~~~	(075)	00.004
	GOLD RIDGE RCD SONOMA RCD	39,867	508	1,262	169	(2,170)	39,636	(375)	39,261
13200	SONOMA RCD	185,854	2,664	5,882	790	(22,520)	172,670	(1,618)	171,052
	TOTAL RESOURCE CONS DISTRICTS	225,721	3,172	7,144	959	(24,690)	212,307	(1,993)	210,314
13500	CAZADERO CSD	346,863	6,071	10,979	1,474	_	365,387	(3,553)	361,834
13700	OCCIDENTAL CSD ZN1	38,106	1,643	1,206	162	_	41,118	(3,333)	40,731
	OCCIDENTAL CSD ZN2 FIRE	358,306	10,993	11,341	1,523	-	382,163	(3,635)	378,528
							•		
то	TAL COMMUNITY SERVICE DISTRICTS	743,275	18,707	23,525	3,159	-	788,666	(7,576)	781,091
01300	SONOMA COUNTY LIBRARY	26,120,847	403,649	826,754	111,028	(1,173,452)	26,288,825	(232,974)	26,055,851
07000		48,534	3,008	1,536	206	(7,021)	46,263	(457)	45,806
	MARIN/SONOMA MOSQUITO & VECTOR	3,649,507	42,102	115,511	15,512	(363,033)	3,459,600	(32,319)	3,427,281
		2,058,120	24,675	65,142	8,748	(200,927)	1,955,758	(18,352)	1,937,406
		209,823	7,314	6,641	892	(38,593)	186,077	(1,736)	184,341
14000	FORESTVILLE WATER	209,928	4,179	6,644	892	-	221,645	(2,134)	219,511
	-	9,016	110	285	38	-	9,450	(2,134)	9,356
	BODEGA BAY PUBLIC UTILITY	576,935	7,107	18,261	2,452	-	604,756	(5,758)	598,998
	TOTAL SPECIAL DISTRICTS	72,266,341	987,561	2,287,310	307,171	(4,111,925)	71,736,457	(639,983)	71,096,474

Note:

1) The above estimate is based on Certified Values and does not reflect mid-year adjustments to the tax roll. Property tax revenues can fluctuate throughout the tax year due to assessment appeals and other valuation adjustments. While these adjustments are typically small in nature, large assessment appeals could have a material impact on the tax roll and the revenue apportioned to taxing agencies.

2) Current Secured and AB454 & Railroad Unitary revenues are allocated as a combined amount when revenues are apportioned

Provided By: Sonoma County Auditor-Controller Treasurer-Tax Collector 9/25/2024

BEFORE THE BOARD OF DIRECTORS OF THE SCHELL-VISTA FIRE PROTECTION DISTRICT COUNTY OF SONOMA, STATE OF CALIFORNIA

IN THE MATTER OF:

Resolution Number: 2024-006

Approving the Department of Forestry and Fire Protection Agreement #7GF24090 for services from the date of last signatory on page 1 of the Agreement to June 30, 2025, under the Volunteer Fire Capacity Program of the Cooperative Forestry Assistance Act of 1978.

BE IT RESOLVED by the Board of Directors of the Schell-Vista Fire Protection District, that said Board does hereby approve the Agreement with the California Department of Forestry and Fire Protection dated as of the last signatory date on page 1 of the Agreement, and any amendments thereto. This Agreement provides for an award, during the term of this Agreement, under the Volunteer Fire Capacity Program of the Cooperative Fire Assistance Act of 1978 during the State Fiscal Year 2024-25 up to and no more than the amount of \$3,325.00.

BE IT FURTHER RESOLVED that Ken Finn, President of said Board be and hereby is authorized to sign and execute said Agreement and any amendments on behalf of the Schell-Vista Fire Protection District.

The foregoing resolution was duly passed and adopted by the Board of Directors of the Schell-Vista Fire Protection District, at a regular meeting thereof, held on the 2nd day of October 2024, by the following vote:

AYES:

NAYS:

ABSENT:

Signature, Board of Directors Member

Ken Finn, President Printed Name and Title

Signature, Board of Directors Member

-----CERTIFICATION OF RESOLUTION------ATTEST:

Printed Name and Title

I, Robin Woods, Clerk of the Schell-Vista Fire Protection District, County of Sonoma, California, do hereby certify that this is a true and correct copy of the original Resolution Number 2024-006.

WITNESS MY HAND OR THE SEAL OF THE Schell-Vista Fire Protection District, on this 2nd day of October 2024.

OFFICIAL SEAL OR NOTARY CERTIFICATON

Signature

<u>Clerk of the Board, Schell-Vista Fire Protection Agency</u> Title and Name of Local Agency

State of California Department of Forestry and Fire Protection (CAL FIRE) Cooperative Fire Protection GRANT AGREEMENT

	ONAIT AGREE	
APPLICANT:		
PROJECT TITLE:	Volunteer Fire Capa	acity
GRANT AGREEMENT:	7GF24090	
	his Grant Agreement, t and the State of Califo	he applicant agrees to complete the project as prnia, acting through the Department of Forestry & Fire
PROJECT DESCRIPTION: Cost-sh capability to organize, train, and equ		provide assistance to rural areas in upgrading their protection.
Total State Grant not to exceed \$	\$3,325.00	(or project costs, whichever is less).
*The Special and General Provisions	attached are made a pa	art of and incorporated into this Grant Agreement.
		STATE OF CALIFORNIA DEPARTMENT OF FORESTRY AND FIRE PROTECTION
Applicant		
By Signature of Authorized Represent	ative	Ву
Title		Title: David Scheurich Staff Chief, Cooperative Fire Programs
Date		Date
	CERTIEICATION	

CERTIFICATION OF FUNDING				
GRANT AGREEMENT NUMBER	PO ID		SUPPLIER ID	
FUND	FUND NAME			
0001	General Fund			
PROJECT ID	ACTIVITY ID		AMOUNT OF ESTIMATE FUNDING	
354024DG2012161	SUBGNT		\$ \$3,325.00	
GL UNIT	BUD REF	CHAPTER	ADJ. INCREASING ENCUMBRANCE	
3540	001	35	\$ 0.00	
PROGRAM NUMBER	ENY		ADJ. DECREASING ENCUMBRANCE	
9999000FED	2024		\$ 0.00	
ACCOUNT	ALT ACCOUNT		UNENCUMBERED BALANCE	
5340580	5340580002		\$ \$3,325.00	
REPORTING STRUCTURE	SERVICE LOCATION			
35409206	92767			

I hereby certify upon my personal knowledge that budgeted funds are available for this encumbrance.

Signature of CAL FIRE Accounting Officer

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Date

VOLUNTEER FIRE CAPACITY PROGRAM TERMS AND CONDITIONS

DEPARTMENT OF FORESTRY AND FIRE PROTECTION

STATE OF CALIFORNIA Natural Resources Agency

Agreement for the Volunteer Fire Capacity Program of the Cooperative Forestry Assistance Act of 1978

THIS AGREEMENT, made and entered between the STATE of California, acting through the Director of the Department of Forestry and Fire Protection hereinafter called "STATE", and hereinafter called

"LOCAL AGENCY", covenants as follows:

RECITALS:

- 1. STATE has been approved as a passthrough agent of the United States Department of Agriculture, (USDA), Forest Service for the purpose of administering the Volunteer Fire Capacity program in California, hereinafter referred to as VFC, authorized by the Cooperative Forestry Assistance Act (CFAA) of 1978 (PL 95-313, 92 Stat 365, 16 U.S.C. 2106), as amended.
- 2. This is a subaward under the 2024 Volunteer Fire Capacity Grant #24-DG-11052012-161 awarded to STATE by the Forest Service on August 23, 2024. The Federal Assistance Listing for the award is 10.698, Cooperative Forestry Program. This subaward is funded solely with Federal funds and is subject to the Office of Management and Budget (OMB) guidance in subparts A through F of 2 CFR Part 200, as adopted and supplemented by the USDA in 2 CFR Part 400, and under certain terms and conditions to LOCAL AGENCY to assist LOCAL AGENCY to upgrade its fire protection capability.
- 3. LOCAL AGENCY desires to participate in said VFC and agrees to the terms and conditions specified in the Procedural Guide for Volunteer Fire Capacity Program 2024.

NOW THEREFORE, it is mutually agreed between the parties as follows:

- 4. <u>APPROVAL</u>: This Agreement is of no force or effect until signed by both parties and approved by the Department of General Services, if required. LOCAL AGENCY may not commence performance until such approval has been obtained.
- 5. <u>INCORPORATION</u>: The Procedural Guide for Volunteer Fire Capacity Program 2024, submitted Application for Funding and associated Grant Assurances are hereby incorporated by reference as part of the Grant Agreement.
- 6. <u>TIMELINESS</u>: Time is of the essence in this Agreement.
- 7. <u>FORFEITURE OF AWARD</u>: LOCAL AGENCY must return this Agreement and required resolution properly signed and executed to STATE at the email address specified in paragraph 12, with a timestamp no later than December 1, 2024 or LOCAL AGENCY will forfeit the funds.

8. <u>GRANT AND BUDGET CONTIGENCY CLAUSE</u>: It is mutually understood between the parties that this **Agreement** may have been written for the mutual benefit of both parties before ascertaining the availability of congressional appropriation of funds, to avoid program and fiscal delays that would occur if the **Agreement** were executed after that determination was made.

This **Agreement** is valid and enforceable only if sufficient funds are made available to the STATE by the United States Government for the **State Fiscal Year 2024** for the purpose of this program. In addition, this **Agreement** is subject to any additional restrictions, limitations, or conditions enacted by the Congress or to any statute enacted by the Congress that may affect the provisions, terms, or funding of this **Agreement** in any manner.

The parties mutually agree that if the Congress does not appropriate sufficient funds for the program, this **Agreement** shall be amended to reflect any reduction in funds.

The STATE has the option to invalidate the **Agreement** under the 30-day cancellation clause or to amend the **Agreement** to reflect any reduction in funds.

- 9. <u>REIMBURSEMENT</u>: STATE will reimburse LOCAL AGENCY, from funds made available to STATE by the Federal Government, an amount not to exceed \$3,325.00 on a 50/50 matching funds basis, for the performance of specific projects and/or purchase of specific items identified in Proposed Project, Application for Funding, attached hereto. Reimbursement will be only for those projects accomplished and/or items purchased between THE LAST SIGNATORY DATE ON PAGE 1 and JUNE 30, 2025. This sum is the sole and maximum payment that STATE will make pursuant to this Agreement. LOCAL AGENCY must bill STATE at the e-mail address specified in paragraph 12, with a timestamp no later than September 1, 2025 in order to receive the funds. The bill submitted by LOCAL AGENCY must clearly delineate the projects performed and/or items purchased. A vendor's invoice and proof of payment to vendor(s) must be included for items purchased.
- 10. <u>LIMITATIONS</u>: Expenditure of the funds distributed by STATE herein is subject to the same limitations as placed by the VFC, upon expenditure of United States Government Funds. Pursuant to 2CFR200.313 Equipment, subject to the obligations and conditions set forth in that section; title to any equipment and supplies acquired under this **Agreement** vests with the LOCAL AGENCY. For any equipment items over \$5,000, the federal government may retain a vested interested in accordance with paragraph 17 below.
- 11. <u>MATCHING FUNDS</u>: Any and all funds paid to LOCAL AGENCY under the terms of this **Agreement**, hereinafter referred to as "VFC Funds", shall be matched by LOCAL AGENCY on a dollar-for-dollar basis, for each project listed on attachment(s) hereto identified as "Proposed Project". No amount of unpaid "contributed" or "volunteer" labor or services shall be used or consigned in calculating the matching amount "actually spent" by LOCAL AGENCY.

LOCAL AGENCY shall not use VFC Funds as matching funds for other federal grants, including Department of Interior (USDI) Rural Fire Assistance grants, nor use funds from other federal grants, including USDI Rural Fire Assistance grants, as matching funds for VFC Funds.

12. <u>ADDRESSES</u>: The mailing addresses of the parties hereto under the terms of the Agreement are:

LOCAL AGENCY:	
	Attention:
	Telephone Number(s):
	<u>E-mail</u>
STATE:	Department of Forestry and Fire Protection
SINIL.	Grants Management Unit, Attn: VFC
	P. O. Box 944246
	Sacramento, California 94244-2460
	E-MAIL: CALFIRE.GRANTS@fire.ca.gov

- 13. <u>PURPOSE</u>: Any project to be funded hereunder must be intended to specifically assist LOCAL AGENCY to organize, train, and/or equip local firefighting forces in the aforementioned rural area and community to prevent or suppress fires which threaten life, resources, and/or improvements within the area of operation of LOCAL AGENCY. Project funds are not to be used for research and development.
- 14. <u>COMBINING</u>: In the event funds are paid for two or more separate, but closely related projects, the 50/50 cost-sharing formula will be applied to the total cost of such combined projects.
- 15. <u>OVERRUNS</u>: In the event that the total cost of a funded project exceeds the estimate of costs upon which this Agreement is made, LOCAL AGENCY may request additional funds to cover the **Agreement** share of the amount exceeded. However, there is no assurance that any such funds are, or may be, available for reimbursement. Any increase in funding will require an amendment.
- 16. <u>UNDERRUNS</u>: In the event that the total cost of a funded project is less than the estimate of costs upon which this **Agreement** is made, LOCAL AGENCY may request that additional eligible projects/items be approved by STATE for **Agreement** funding. However, there is no assurance that any such approval will be funded. Approval of additional projects/items, not listed on the Proposed Project application, made by STATE, will be in writing and will require an amendment.
- 17. <u>FEDERAL INTEREST IN EQUIPMENT</u>: The Federal Government has a vested interest in any item purchased with VFC funding in excess of \$5,000 regardless of the length of this **Agreement**, until such time as the fair market value is less than \$5,000. The VFC percentage used to purchase the equipment will be applied to the sale price and recovered for the Government during the sale. This percentage will remain the same even following depreciation. The Federal Government may not have to be reimbursed if the disposal sale amounts to a fair market value of less than \$5,000. LOCAL AGENCY will notify STATE of the disposal of such items.

- 18. <u>EQUIPMENT INVENTORY</u>: Any single item purchased in excess of \$5,000 will be assigned an VFC Property Number by the STATE. LOCAL AGENCY shall forward a copy of the purchase documents listing the item, brand, model, serial number, any LOCAL AGENCY property number assigned, and a LOCAL AGENCY contact and return address to STATE at the address specified in paragraph 12. The STATE will advise the LOCAL AGENCY Contact of the VFC Property Number assigned.
- 19. <u>AUDIT</u>: LOCAL AGENCY agrees that the STATE, the Department of General Services, the Bureau of State Audits, or their designated representative shall have the right to review and to copy any records and supporting documentation pertaining to the performance of this Agreement. LOCAL AGENCY agrees to maintain such records for possible audit for a minimum of five (5) years after final payment, unless a longer period of records retention is stipulated. LOCAL AGENCY agrees to allow the auditor(s) access to such records during normal business hours and to allow interviews of any employees who might reasonably have information related to such records. Further, LOCAL AGENCY agrees to include a similar right of the State of California to audit records and interview staff in any subcontract related to performance of this Agreement. (GC 8546.7, PCC 10115 et seq., CCR Title 2, Section 1896).
- 20. <u>DISPUTES</u>: In the event of any dispute over qualifying matching expenditures of LOCAL AGENCY or audit findings, the dispute will be decided by STATE and its decision shall be final and binding.
- 21. <u>MONITORING</u>: LOCAL AGENCY agrees to the monitoring of activities as necessary by STATE to ensure that the award is used for authorized purposes, in compliance with Federal statutes, regulations, and the terms and conditions of the agreement; and that performance goals are achieved.
- 22. <u>INDEMNIFICATION</u>: LOCAL AGENCY agrees to indemnify, defend, and save harmless, the STATE, its officers, agents, and employees, from any and all claims and losses, accruing or resulting to any and all contractors, subcontractors, suppliers, laborers, and any other person, firm or corporation furnishing or supplying work services, materials, or supplies in connection with the performance of this **Agreement**, and from any and all claims and losses accruing or resulting to any person, firm or corporation who may be injured or damaged by LOCAL AGENCY in the performance of this **Agreement**.
- 23. <u>CIVIL RIGHTS</u>: LOCAL AGENCY agrees to comply with civil rights requirements as detailed in the Complying With Civil Rights Requirements brochure (FS-850) and the And Justice For All poster (AD-475A). The poster is to be placed at all public point of contact/reception areas.
- 24. <u>DRUG-FREE WORKPLACE REQUIREMENTS</u>: LOCAL AGENCY will comply with the requirements of the Drug-Free Workplace Act of 1990 and will provide a drug-free workplace by taking the following actions:
 - a. Publish a statement notifying employees that unlawful manufacture, distribution, dispensation, possession or use of a controlled substance is prohibited and specifying actions to be taken against employees for violations.
 - b. Establish a Drug-Free Awareness Program to inform employees about:

- 1) the dangers of drug abuse in the workplace;
- 2) the person's or organization's policy of maintaining a drugfree workplace;
- 3) any available counseling, rehabilitation and employee assistance programs; and,
- 4) penalties that may be imposed upon employees for drug abuse violations.
- c. Every employee who works on the proposed Agreement will:
 - 1) receive a copy of the company's drug-free workplace policy statement; and,
 - 2) agree to abide by the terms of the company's statement as a condition of employment on the **Agreement**.

Failure to comply with these requirements may result in suspension of payments under the **Agreement** or termination of the **Agreement** or both and LOCAL AGENCY may be ineligible for funding of any future State **Agreement** if the department determines that any of the following has occurred: (1) the LOCAL AGENCY has made false certification, or violated the certification by failing to carry out the requirements as noted above. (GC 8350 et seq.)

25. <u>TERM</u>: The term of the Agreement SHALL COMMENCE ON THE LAST SIGNATORY DATE ON PAGE 1 and continue through June 30, 2025.

- 26. <u>TERMINATION</u>: This Agreement may be terminated by either party giving 30 days written notice to the other party or provisions herein amended upon mutual consent of the parties hereto.
- 27. <u>AMENDMENTS</u>: No amendment or variation of the terms of this **Agreement** shall be valid unless made in writing, signed by the parties and approved as required. No oral understanding or **Agreement** not incorporated in the **Agreement** is binding on any of the parties.
- 28. <u>INDEPENDENT CONTRACTOR</u>: LOCAL AGENCY, and the agents and employees of LOCAL AGENCY, in the performance of this **Agreement**, shall act in an independent capacity and not as officers or employees or agents of the STATE or the Federal Government.
- 29. <u>INDIRECT RATE</u>: LOCAL AGENCY may not assess an indirect rate in excess of their Federally approved Negotiated Indirect Cost Rate Agreement (NICRA), a de minimis rate if LOCAL AGENCY does not have an approved NICRA, or the VFC program cap rate of 10%, whichever is lesser. LOCAL AGENCY may also elect not to assess an indirect rate. The approved indirect cost rate at the time of execution is 0%.

30. <u>MEDIA</u>: LOCAL AGENCY shall acknowledge STATE and USDA Forest Service support in any publications, audiovisuals and electronic media developed as a result of this award.

It is encouraged to give public notice of the receipt of this award and announce progress and accomplishments, acknowledging STATE and USDA Forest Service support. Follow direction in USDA Supplemental 2 CFR 415.2.

31. <u>ASSIGNMENT</u>: This Agreement is not assignable by LOCAL AGENCY either in whole or in part.



SONOMA COUNTY

Clerk-Recorder-Assessor

www.sonoma-county.org/cra

REGISTRAR OF VOTERS DIVISION

P.O. Box 11485 435 Fiscal Dr. Santa Rosa, CA 95406 Tel: (707) 565-6800 Toll Free (CA only): (800) 750-VOTE Fax: (707) 565-6843

August 16, 2024

Schell-Vista Fire Protection District 22950 Broadway Sonoma CA, 95476

Dear District Secretary:

There will not be an election in your district on November 5, 2024, as there were not enough candidates for the office(s) to be contested.

Pursuant to Elections Code §10515, the following nominees have been appointed by the Board of Supervisors to serve as if elected. Where vacancies remain, the Board of Supervisors will make appointments prior to November 25, 2024, and those persons will also serve as if elected. Pursuant to Elections Code §10554 elective officers, elected or appointed, take office at noon on the first Friday in December following the General District Election (December 6, 2024).

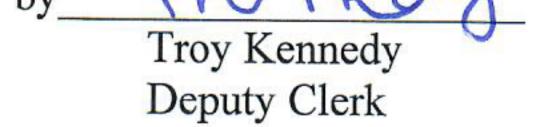
KENNETH C. FINN, JR HAL E. STOBER ERNIE LOVELESS

Enclosed you will find Certificate(s) of Election and Oaths of Office for these above-named candidates. Prior to taking office, each elective officer shall take the official oath and execute any bond required by the principal act. Any Director may administer the oath. Please issue the original oath to the candidate and return a copy to the Sonoma County Registrar of Voters Office, P.O. Box 11485, Santa Rosa, CA 95406.

If you should have any questions, please contact our office at (707) 565-6800.

Yours truly, DEVA MARIE PROTO Sonoma County Clerk & Registrar of Voters

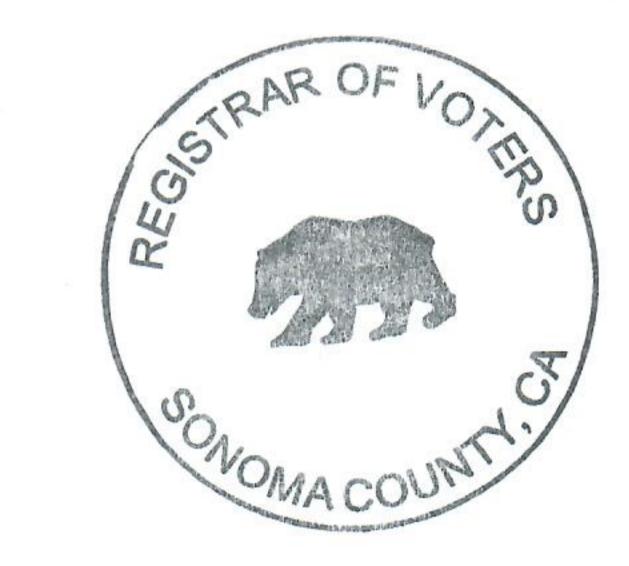
Themed by_



CERTIFICATE OF APPOINTMENT IN-LIEU OF ELECTION AND OATH OF OFFICE

(Elections Code Section 15401)

I, DEVA MARIE PROTO, County Clerk and Registrar of Voters of the County of Sonoma, State of California, do hereby certify, that in lieu of the Consolidated General Election to be held on the 24th day of September, 2024, Kenneth C. Finn, Jr was appointed at a meeting of the Board of Supervisors held in said county on the 24th day of September, 2024, to the office of Director for the Schell-Vista Fire Protection District and will take office and serve exactly as if elected for the 4 year term beginning December 6, 2024.



IN WITNESS WHEREOF, I have hereunto affixed my

hand and official seal this 16th day of August 2024.

DEVA MARIE PROTO, SONOMA COUNTY CLERK

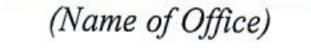
BY (Deputy Clerk)

Oath of Office (Government Code Section 1360-1363. 3105) (Section 3, Article XX, State Constitution)

STATE OF CALIFORNIA)) ss. COUNTY OF SONOMA)

I, Kenneth C. Finn, Jr, do solemnly swear (or affirm) that I will support and defend the Constitution of the United States and the Constitution of the State of California against all enemies, foreign and domestic; that I will bear true faith and allegiance to the Constitution of the United States and the Constitution of the State of California; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties upon which I am about to enter.

District Director



(Candidate's Signature)

Subscribed and sworn to before me this _____day of _____, 20____.

(Signature of Person Administering Oath)

CERTIFICATE OF APPOINTMENT IN-LIEU OF ELECTION AND OATH OF OFFICE (Elections Code Section 15401)

I, DEVA MARIE PROTO, County Clerk and Registrar of Voters of the County of Sonoma, State of California, do hereby certify, that in lieu of the Consolidated General Election to be held on the 24th day of September, 2024, Hal E. Stober was appointed at a meeting of the Board of Supervisors held in said county on the 24th day of September, 2024, to the office of Director for the Schell-Vista Fire Protection District and will take office and serve exactly as if elected for the 4 year term beginning December 6, 2024.



IN WITNESS WHEREOF, I have hereunto affixed my hand and official seal this 16th day of August 2024.

DEVA MARIE PROTO, SONOMA COUNTY CLERK

BY (Deputy Clerk)

Oath of Office (Government Code Section 1360-1363. 3105) (Section 3, Article XX, State Constitution)

STATE OF CALIFORNIA)) ss. COUNTY OF SONOMA)

I, Hal E. Stober, do solemnly swear (or affirm) that I will support and defend the Constitution of the United States and the Constitution of the State of California against all enemies, foreign and domestic; that I will bear true faith and allegiance to the Constitution of the United States and the Constitution of the State of California; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties upon which I am about to enter.

District Director

(Name of Office)

(Candidate's Signature)

Subscribed and sworn to before me this _

day of

00

(Signature of Person Administering Oath)

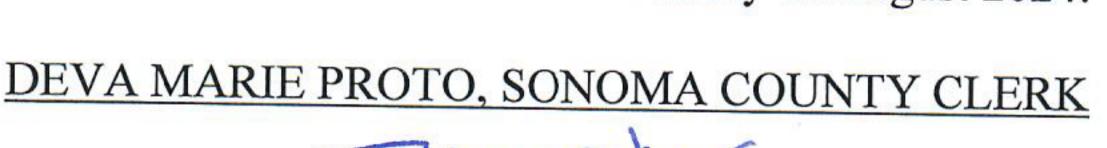
CERTIFICATE OF APPOINTMENT IN-LIEU OF ELECTION AND OATH OF OFFICE

(Elections Code Section 15401)

I, DEVA MARIE PROTO, County Clerk and Registrar of Voters of the County of Sonoma, State of California, do hereby certify, that in lieu of the Consolidated General Election to be held on the 24th day of September, 2024, Ernie Loveless was appointed at a meeting of the Board of Supervisors held in said county on the 24th day of September, 2024, to the office of Director for the Schell-Vista Fire Protection District and will take office and serve exactly as if elected for the 4 year term beginning December 6, 2024.



IN WITNESS WHEREOF, I have hereunto affixed my hand and official seal this 16th day of August 2024.



BY

(Deputy Clerk)

Oath of Office (Government Code Section 1360-1363. 3105) (Section 3, Article XX, State Constitution)

STATE OF CALIFORNIA)) ss. COUNTY OF SONOMA)

I, Ernie Loveless, do solemnly swear (or affirm) that I will support and defend the Constitution of the United States and the Constitution of the State of California against all enemies, foreign and domestic; that I will bear true faith and allegiance to the Constitution of the United States and the Constitution of the State of California; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties upon which I am about to enter.

District Director

(Name of Office)

(Candidate's Signature)

Subscribed and sworn to before me this _____day of _____, 20_____, 20_____,

(Signature of Person Administering Oath)

Bilingual Testing and Certification

1047.1 PURPOSE

This policy defines the bilingual proficiency testing and certification policy for eligible district employees; establishes the requirement that all District employees must be tested and certified as bilingual utilizing the American Council on the Teaching of Foreign Languages (ACTFL) Proficiency Guidelines for a Firefighter prior to receiving any special compensation for bilingual skills; and outlines the procedures that the Fire District will utilize to test and certify employees as bilingual.

1047.2 POLICY

Eligible employees as defined in his or her Memorandum of Understanding for bilingual skills shall obtain advance certification from his or her Fire Chief or a designee and be tested and certified as bilingual to the standard of orally proficient as outlined in ACTFL language proficiency scale for the profession of a Firefighter.

The Fire Chief or a designee is responsible for certifying that the employee's bilingual skills are needed for district operations or the enhancement of district operational needs.

Employees shall be tested and certified for bilingual oral proficiency by utilizing a sole provider who is a licensee of ACTFL assessments. The employee will be directed to enroll, complete and provide proof of passing the proficiency test to the Fire Chief or designee once completed.

1047.3 EMPLOYEE RESPONSIBILITIES

1047.4 EMPLOYEE RESPONSIBILITIES

- (a) A district employee completes the Certification form and submit the form to the Fire Chief or a designee for approval.
- (b) The Fire Chief or a designee indicates his or her approval.
- (c) The Fire Chief or a designee shall notify the employee of the testing process.

1047.5 TESTING METHOD AND PROCEDURES

The district will coordinate the oral proficiency interview in accordance with (ACTFL) professional testing standards for the profession of Firefighter utilizing Language Testing International (LTI) a sole source provider and exclusive licensee of ACTFL.

An employee's bilingual proficiency shall be determined by the assessment. An employee attaining a score of "Intermediate High" in oral proficiency on the ACTFL scale or equivalent will qualify for bi-lingual compensation as outlined in the MOU.

Schell-Vista Fire Protection District Schell-Vista Fire Protection District Policy Manual

Bilingual Testing and Certification

1047.6 NOTIFICATION RESULTS

Employees shall be notified of his or her test results once the districts representative has been notified by LTI. Once test results are received the finance department will be made aware to update the employee's payroll status.

See attachment: OPI Test Taker Guide.pdf

See attachment: Schell Vista Bilingual Proficiency Cert form.pdf

See attachment: Oral-prof-in-workplace flow chart.pdf

Attachments

OPI Test Taker Guide.pdf

ACTFL OPI Test Taker Guide

The Oral Proficiency Interview (OPI) is a valid and reliable means of assessing how well a person speaks a language. The OPI is a scheduled speaking test conducted between the test-taker and an OPI tester via telephone. This handbook is a guide to help you prepare for your test session.

The OPI Test

The goal of the OPI test is to gather a sample of your speech that shows the full range of your functional speaking ability.

- Respond to questions spontaneously just as you would in a real conversation
- There is no right or wrong answer
- No need to rehearse or memorize material
- Provide as many details as possible in response to questions.
 - Short answers can work against you because they do not show the breadth and depth of your speaking ability)
- Avoid the use of slang or responding in any language other than the target language of the test
- Industry terminology / job specific questions are <u>not asked during the assessment</u> as they are knowledge-based questions by which answers can be acquired through rote memorization. This does not demonstrate proficiency of the language skill being tested.

Tips for Optimal Performance on the OPI

Logistics

- Scheduling of an OPI is handled by Language Testing International. If you have to reschedule or cancel the test, please contact LTI immediately at 1-914-963-7110 (option 1) or via support@languagetesting.com. Hours of Availability are Monday Friday 8 am 7 pm U.S. Eastern.
 - Tests not cancelled 24 business hours prior to the test will incur a \$60 No Show fee.
- BE ON TIME
 - Scheduling is very precise, so be sure you are on the telephone a few minutes prior to the time scheduled for the OPI. If you have last-minute problems and cannot be on time, contact LTI immediately.
 - If testing with a <u>Remote Proctor</u>, <u>connect with the proctor service 15 minutes prior to</u> your scheduled OPI appointment. Be sure to have followed the pre-test instructions for setting up your profile with the remote proctor <u>PRIOR TO THE DATE/TIME OF</u> <u>YOUR TEST.</u>
- During the interview, the OPI will be recorded. If the sound quality is faulty, the test might not take place. You are not permitted to review documents or dictionaries or ask for help. Rely exclusively on what you can do in the language on your own. If the OPI tester detects that you are receiving assistance, the test will be discontinued or cancelled.
- The OPI test begins with warm-up questions, then level checks, role-play, then wind-down questions.
- OPI test length is approximately 15 to 40 minutes.

Test-Taking Tips

While the Warm-up is a time to connect with the interview process, it is to your advantage to warm up by speaking the language before the assessment begins so that you do not waste the first few minutes getting used to speaking the language. Doing so will prepare your mind to communicate in the language at your best.

- Listen carefully to the OPI tester's questions and respond accordingly. <u>If your answer is</u> incomplete or does not respond fully to the request, the tester may restate, or follow up with other questions. Listen to the tester carefully and address the tester's request. Make sure you provide a response to the question that is being asked.
- <u>Speak only in the target language and avoid using words from other languages</u>. The tester may ask you to explain or restate to demonstrate that you can function in a monolingual environment, without the support of your interlocutor. If you do not know a word or expression, explain or paraphrase to convey your message to the tester. Use other words, explain, or give examples to get the message across and maintain the conversation.
- <u>There may be instances when the tester may need to interrupt you</u>. Do not worry. Interruptions
 or changes of topic may happen when the sample is sufficient, and it is necessary to move on to
 another question or topic. If the tester restates the initial question, make sure you address the
 question being asked.
- If the tester requests that you ask questions, make sure you formulate your questions appropriately for the target language about the proposed topic.
- If you are asked to tell a story about an experience that took place in the past, make sure you tell the story in detail using appropriate time frames and structures. If you are asked to speak about a future plan, you should also make sure you use the appropriate forms and structures for that time frame too.
- Do not focus on verb formations (or any other grammar point) exclusively.
- Point of view with well-organized arguments. Try to maintain the abstract treatment of the topic: a description of facts about what happened is an Advanced-level explanation, whereas a consideration of the issues involved in the problem provides a Superior-level treatment of the topic.
- If you are asked to speculate about some possible conditions and/or outcomes, make sure you use the appropriate hypothetical structures for that language. Maintain the hypothetical treatment throughout your response. Consider the topic from an abstract perspective.
- <u>At the Superior level of language proficiency</u>: some questions about Public Health and Public Health policies, or international relations are used to set up probes at the Superior level, where test takers need to be able discuss ideas at the abstract level. Additionally, at the Superior level, candidates must speak about a "linguistically unfamiliar situation", meaning that at this level, the test does select a topic that was not chosen by the test taker to get at a topic outside of those with which they are linguistically familiar.

Types of Questions at the Advanced Level

ADVANCED LEVEL					
Advanced-level questions invite speakers to speak about autobiographic topics and beyond. The tester will ask you to talk about yourself, your work, and/or your community. The tester's questions provide you the opportunity to respond with detailed narrations and descriptions in paragraph-length discourse in the major time frames (present, past and future).					
Types of Questions and/or Requests	Examples of Advanced-Level Questions and/or Requests				
Detailed descriptions of people, places, and things from your present and your past	You said you travel for business. Tell me about the last place you went on a business trip. Where did you go on the last trip you took? Tell me your impressions of what you saw on your last trip.				
Detailed stories about something that has happened, is happening, or will happen	You said you like to ski. Tell me the story of how you learned to ski. Tell me the whole story of how you learned to ski from beginning to end in as much detail as you can.				
Handle a complication that arises in a transaction	You are travelling with your friend. You have a pre-paid hotel reservation for a room with twin beds. When you arrive, the room the hotel gives you has only a single bed in it. Go to the receptionist, explain the problem and convince the receptionist to give you the type of room you reserved.				
Report on a current event	Weather-related events are always in the news. Tell me about a recent weather event that you are following in the news.				

Types of Questions at the Superior Level

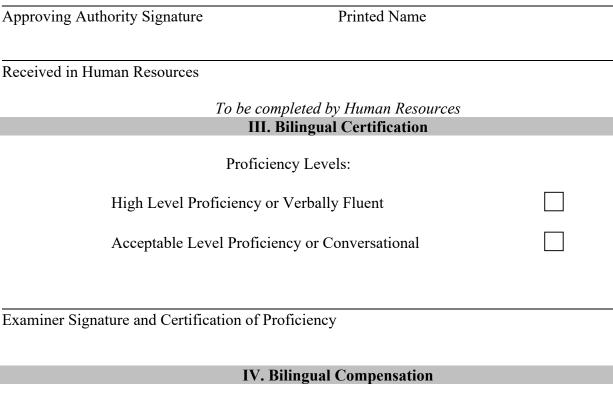
SUPERIOR LEVEL Superior-level questions invite you to reflect thoughtfully about issues and problems of our society. These questions require you to organize your ideas in a logical manner and provide more complex elaboration.				
Types of Questions and/or Requests	Examples of Superior-Level Questions and/or Requests			
State and support an opinion	Air travel has changed dramatically in the last 20 years. Speak about the most significant changes that have been made and comment on why you believe these new procedures are effective or not. Be sure to provide arguments to support your point of view.			
Hypothesize about possible conditions and outcomes	What are some air travel changes that could be adopted by airlines and airports to improve the travel experience? Suggest some changes and describe what impact these changes would have on the traveler if they were adopted.			
Discuss topics in general, abstract terms	Access to health care is an important issue in most countries. Pick one country and describe its health care system and benefits to the general public in comparison to the health care system of another country.			

Need Help?

Contact Language Testing International via:				
•	Email:	Support@LanguageTesting.com		
•	Telephone:	1-914-963-7110 (option 1) Monday – Friday 8 am to 7 pm U.S. Eastern Time Zone		
•	Identify yourself: provide your name, contact information, the test type, and the issue or support needed			

Schell Vista Bilingual Proficiency Cert form.pdf





I certify that bilingual skills are needed for district operations or the enhancement of districts operational needs.

Classification / Rank

To be completed by Fire or Assistant Fire Chief II. Bilingual Skills

SCHELL VISTA FIRE DISTRICT

Bilingual Proficiency and Certification

To be completed by Employee **I. Employee Notice of Interest**

Employee Name

Date

Date

Date

Date

Pay Period Effective

Fire or Assistant Fire Chief Approval Signature

Bilingual Compensation Amount

Date

Oral-prof-in-workplace flow chart.pdf

ORAL PROFICIENCY LEVELS IN THE WORKPLACE

ACTFL Level	Language Functions	Corresponding Professions/Positions*	Examples of Who Is Likely to Function at This Level?	
Superior	Discuss topics extensively, support opinions, hypothesize. Deal with linguistically unfamiliar situation	University Language Professor, Financial Services Marketing Consultant, Foreign Area Officer, Lawyer, Judge, Court Interpreter	 Well-educated native speakers Educated language learners with extended professional and/or educational experience in the target language environment 	
Advanced High	Narrate and describe in past, present and future and deal effectively with an unanticipated complication	Physician, Human Resources Communications Consultant, Financial Services Senior Consultant, Quality Assurance Specialist, Marketing Manager, Financial Advisor, Broker, Military Linguist, Translation Officer	• Language learners with graduate degrees in language or a related area and extended educational experience in target environment	
Advanced Mid		Banking and Investment Services Customer Service Representative, Fraud Specialist, Account Executive, Medical Interpreter, Patient Advocate, Court Stenographer, Court Interpreter, Human Resources Benefits Specialist, Technical Service Agent, Collection Representative, Estimating Coordinator	 Heritage speakers, informal learners, non-academic learners who have significant contact with language Undergraduate majors with year-long study in the target language culture 	
Advanced Low		K-12 Language Teacher, Nurse, Social Worker, Claims Processor, Police Officer, Maintenance Administrator, Billing Clerk, Legal Secretary, Legal Receptionist. 911 Dispatcher, Consumer Products Customer Services Representative, Retail Services Personnel	 Undergraduate language majors 	
Intermediate High	Create with language, initiate, maintain and bring to a close simple conversations by asking and	Policeman, Fireman, Utilities Installer, Auto Inspector, Aviation Personnel, Missionary, Tour guide	 Language learners following 6-8 year sequences of study (AP, etc.) or 4-6 semester college 	
Intermediate Mid		Cashier, Sales clerk (highly predictable contexts), Receptionist	or study (AP, etc.) or 4-0 semester college sequence	
Intermediate Low	responding to simple questions	Housekeeping Staff	 Language learners following 4 year high school sequence or 2 semester college sequence Language learners following an immersion language program in grades K-6 	
Novice High	Communicate minimally with formulaic and rote utterances, lists and phrases		• Language learners following content-based language program in grades K-6	
Novice Mid			• Language learners following 2 years of high	
Novice Low			school language study	



Language 800.486.8444 Testing www.languagetesting.com * The levels of proficiency associated with each of the positions above are minimal levels of oral proficiency based on task analyses. The minimal levels were determined by subject matter experts from companies and agencies who use ACTFL proficiency tests.

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Required Employer Contributions

The required employer contributions in this report do not reflect any cost sharing arrangement between the agency and the employees.

	Fiscal Year
Required Employer Contributions	2025-26
Employer Normal Cost Rate	14.96%
Plus	
Unfunded Accrued Liability (UAL) Contribution Amount ¹	\$17,332
Paid either as	
1) Monthly Payment	\$1,444.33
Or	
2) Annual Prepayment Option*	\$16,771
The total minimum required employer contribution is the sum of the Plan's E	mployer Normal Cost Rate

The total minimum required employer contribution is the sum of the Plan's Employer Normal Cost Rate (expressed as a percentage of payroll and paid as payroll is reported) and the Unfunded Accrued Liability (UAL) Contribution Amount (billed monthly (1) or prepaid annually (2) in dollars).

* Only the UAL portion of the employer contribution can be prepaid (which must be received in full no later than July 31).

For Member Contribution Rates see the following page.

	Fiscal Year	Fiscal Year
Development of Normal Cost as a Percentage of Payroll	2024-25	2025-26
Base Total Normal Cost for Formula	27.51%	27.74%
Surcharge for Class 1 Benefits ²		
a) PRSA	1.71%	1.72%
Plan's Total Normal Cost	29.22%	29.46%
Offset Due to Employee Contributions ³	14.50%	14.50%
Employer Normal Cost	14.72%	14.96%

¹ The required payment on amortization bases does not take into account any additional discretionary payment made after April 30, 2024.

² Section 2 of this report contains a list of Class 1 benefits and corresponding surcharges.

³ This is the expected employee contributions, taking into account individual benefit formula and any offset from the use of a modified formula, divided by projected annual payroll. For member contribution rates above the breakpoint for each benefit formula, see Member Contribution Rates.